**Personal Information (to be filled out by youth delegates)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Given Name** |  | | **PHOTO** |
| **Surname** |  | |
| **Gender** |  | |
| **Passport Number** |  | | |
| **Date of birth** | **Year 1996 Month MARCH Day 26** | | |
| **Nationality** |  | | |
| **Address** |  | | |
| **Contact Number** | **(Mobile no.)**  **(Home no.)** | | |
| **Email** |  | | |
| **College department or occupation/position (service organization)** |  | | |
| **Emergency contact person’s name** |  | **Relationship** |  |
| **Emergency contact person’s number** | **(Mobile no.)**  **(Home no.)** | | |
| **Dietary needs** | ▢ Vegetarian ▢ None-vegetarian ▢ Other (Please explain):………………………………………... | | |
| **What issues interest you at this year’s forum** | Green food and beverages, fashion, and eco-friendly environments; Low-carbon transportation, housing, and eco-friendly products; Natural Solutions  \*\* Please rank the issue 1 to 3 according to your level of interest for the YDA’s reference in arranging the agenda. Changes may be made according to forum requirements. **Please explain the reasons for your interests:** | | |
| **\*\* You are required to share your thought/interest above on the stage \*\* Please specify what will you share on the stage?** | | | |
| **\*\*\* All boxes must be filled in \*\*\*** | | | |

**Bio (to be filled out by youth delegates)**

(Include you experience of participation in youth issues)

**\*\*\* All boxes must be filled in \*\*\***